



**Fergusson College (Autonomous)**

**Pune**

**Learning Outcomes-Based Curriculum**

**for**

**F.Y.B. A. Philosophy**

**With effect from June 2019**

## Programme Outcome

1	The student will have the knowledge of core issues, problems and concerns in both, the Indian and Western traditions.
2	The student will be acquainted with various branches of Philosophy and their interrelations.
3	The student will be able to process information in a logically consistent manner so as to come up with their own position about a certain topic.
4	The abilities of the student to look at a problem from inter-disciplinary perspective will be enhanced.
5	The student will be able to develop the skills for oral and written communication with special reference to the quality and organisation of the content.
6	The student will be able to analyse concepts and to trace their historical development.
7	The student will be able to critically evaluate approaches, theories, positions, norms, values
8	The student will be able to identify ethically relevant issues in contemporary life and to deliberate over them.
9	The student will be able to comprehend and engage with original texts of philosophers.
10	The student will be able to develop an open minded approach and an attitude of respect for diverse opinions.
11	The student will be able to appreciate the significance of democratic values in intellectual discourses.

## Course Outcomes

Class	Course Code	Course Title	Course Learning Outcome
FYBA SEM-I	PHI1101	Foundations of Philosophy I	The student is able to <ul style="list-style-type: none"> <li>• recognize the peculiar nature of Philosophical thinking</li> <li>• identify main issues in Philosophy and classify them into different branches of Philosophy</li> <li>• demonstrate and apply methods of Philosophy</li> <li>• develop a reflective attitude towards issues, problems and theories</li> <li>• explain the basic concepts in Epistemology and logic</li> <li>• differentiate between the Indian and the Western approaches to Philosophy</li> </ul>
SEM-II	PHI 1201	Foundations of Philosophy II	The student is able to <ul style="list-style-type: none"> <li>• distinguish between the basic metaphysical approaches in the Indian and the Western tradition</li> <li>• explain the basic ethical concepts in both the Indian and the Western tradition</li> <li>• differentiate between moral and non- moral values</li> <li>• apply the basic ethical approaches to particular cases</li> <li>• describe art and discuss the relation between art and morality</li> <li>• relate the experience of art with the Indian notions of Bhava and Rasa</li> </ul>

### Programme Structure

<b>Year</b>	<b>Course Code</b>	<b>Course Title</b>	<b>General / Special</b>	<b>Credits</b>
F.Y. B.A.	PHI1101	Foundations of Philosophy I	<b>General</b>	3
	PHI1201	Foundations of Philosophy II	<b>General</b>	3
S.Y. B.A.	PHI2301	Ethics and Good Life I	<b>Special</b>	4
	PHI2302	Ancient Indian Philosophy- Vedic and Non-Vedic	<b>Special</b>	4
	PHI2303	Introduction to Western Philosophy I	<b>Special</b>	4
	PHI2401	Ethics and Good Life II	<b>Special</b>	4
	PHI2402	Orthodox Systems of Indian Philosophy	<b>Special</b>	4
	PHI2403	Introduction to Western Philosophy II	<b>Special</b>	4
T.Y. B.A.	PHI3501	Socio-Political Philosophy: Western	<b>Special</b>	4
	PHI3502	Indian Thinkers (Medieval and Modern)	<b>Special</b>	4
	PHI3503	Twentieth Century Western Philosophy-Thinkers	<b>Special</b>	4
	PHI3601	Philosophy of Art	<b>Special</b>	4
	PHI3602	Twentieth Century Western Indian-Textual Studies	<b>Special</b>	4
	PHI3603	Twentieth Century Western Philosophy-Textual Studies	<b>Special</b>	4

**PAPER CODE: PHI1101**  
**PAPER - I:**  
**Title: Foundations of Philosophy I**  
**[Credits - 3]**

	<b>Title and Contents</b>
Unit-I	<b>Introduction to Philosophy</b> 1) Definitions of Philosophy (Indian and Western) 2) Nature and scope of Philosophy 3) Methods of Philosophy: Dialogue, Debate, Conceptual Analysis
Unit-II	<b>Epistemology and Logic (Western)</b> 1) Concept and definition of knowledge 2) Sources of knowledge: Reason, Sense perception 3) Introduction to Logic, nature and types of arguments: Deductive and Inductive
Unit-III	<b>Epistemology and Logic ( Indian)</b> 1) Concept of Prama 2) Pramanas ( Sources of knowledge) according to Mimamsa Darshan 3) Anumana (Inference) according to Nyaya Darshan
Unit-IV	<b>Philosophy of Religion</b> 1) Theology and Philosophy[of Religion 2) Nature of God, Theories about the relation between God and the world 3) Arguments for and against the existence of God
<b>References:</b>	
1) Titus H.H.: Living Issues in Philosophy: An Introductory Text Book, Eurasia Publishing House, Pvt. Ltd., New Delhi, 1968 2) Datta and Chatterjee: An Introduction to Indian Philosophy, University of Calcutta, Calcutta, 2008 3) John Hospers: Introduction to philosophical Analysis, Allied Publishers, Bombay, 1975 4) Will Durant, The Story of Philosophy, Pocket Books, New York, 2006	

**PAPER CODE: PHI1201**  
**PAPER - I:**  
**Title: Foundations of Philosophy II**  
**[Credits - 3]**

<b>Title and Contents</b>	
Unit -I	<b>Metaphysics (Western)</b> 1. Monism, Dualism, Pluralism 2. Idealism, Materialism, Realism 3. Democritus, Plato, Descartes
Unit -II	<b>Metaphysics (Indian)</b> 1. Charvaka materialism, Buddhist concept of reality 2. Sankhya dualism, Jaina Pluralism 3. Advaita Vedanta monistic Idealism
Unit –III	<b>Ethics (Basic concepts and theories)</b> 1. Western concepts: Good, Right, Obligation Theories : Egoism, Hedonism 2. Indian Concepts: Rta, Dharma, Karma Theories: Theory of Purushartha, Law of Karma
Unit-IV	<b>Aesthetics</b> 1. Concept of Beauty, Nature of Art 2. Art and Morality 3. Concepts of Rasa and Bhava (Bharatmuni’s Natyashastra)
<b>References:</b> 1) Kedarnath Tiwari: Classical Indian Ethical Thought; Motilal Banarsidas, Delhi, 1998. 2) H.H.Titus : Ethics for Today, Eurasia Publishing house Pvt. Ltd., New Delhi, 1966. 3) William Lillie: An Introduction to Ethics, Allied Publishers Limited, New Delhi (Indian Edition, 2001). 4) William Frankena: Ethics, Prentice Hall of India, New Delhi, 1993. 5) Titus H. H.: Living Issues in Philosophy: An Introductory Text Book, Eurasia Publishing House Pvt. Ltd., New Delhi, 1968. 6) Datta and Chatterjee: An Introduction to Indian Philosophy, University of Calcutta, Calcutta, 2008. 7) John Hospers: Introduction to philosophical Analysis, Allied Publishers, Bombay, 1975.	