

## Deccan Education Society's, FERGUSSON COLLEGE(AUTONOMOUS), PUNE 411 004 Grant in Aid – Academic year 2022-2023

To, The Principal, Fergusson College, Pune- 411 004.

Photograph (Passport Size 35mm x 35mm)

|                    | Application for the post of Assistant Professor in Senior College under Clock |           |                   |                   |             |          |            |           |                           |        |      |  |
|--------------------|---|-----------|-------------------|-------------------|-------------|----------|------------|-----------|---------------------------|--------|------|--|
|                    | Hour Basis (C.H.B.) in Department of  |           |                   |                   |             |          |            |           |                           |        |      |  |
|                    | Sir,<br>I hereb   | y, submit | my applic         | ation for t       | he post m   | entioned | above, wit | th follow | ing details               | :      |      |  |
| 1.                 | 1. Name in Full (in Block Letters)  |           |                   |                   |             |          |            |           |                           |        |      |  |
|                    |   |           |                   |                   |             |          |            |           |                           |        |      |  |
| 2.                 | Dr. / Shri / Smt. Surname Postal Address in Full (in Block I                  |           |                   |                   | etters)     | First 1  | Name       |           | father's / Husband's Name |        |      |  |
|                    |   |           |                   |                   |             |          |            | Pir       | ı code:                   |        |      |  |
| UID/Aadhaar No:    |   |           |                   |                   | Birth Place |          |            |           |                           |        |      |  |
| PAN CARD No:       |   |           |                   |                   |             |          |            |           |                           |        |      |  |
| 3. Date of Birth   |   |           |                   | 4. Sex            |             |          |            |           |                           |        |      |  |
| 5. (a) Nationality |   |           |                   | (b) Mother Tongue |             |          |            |           |                           |        |      |  |
| 6. Marital Status  |   |           |                   | 7. E-mail         |             |          |            |           |                           |        |      |  |
| 8. (a) Mobile No   |   |           | (b) Telephone No. |                   |             |          |            |           |                           |        |      |  |
| 9                  | Category  |           | 1                 |                   |             |          |            |           |                           |        | ,    |  |
| -                  | S.C.  | S.T.      | D.T.(A)           | N.T.(B)           | N.T.(C)     | N.T.(D)  | S.B.C.     | O.B.C.    | E.S.B.C.                  | S.B.CA | OPEN |  |
|                    |   |           |                   |                   |             |          |            |           |                           |        |      |  |

| ducational Qualificate Examination Bo |  | d/ University | Mont<br>Year<br>Passi | of            | Percentage (%) or<br>Class/ Division/<br>Grade Awarded |                    | Subject<br>Offered |  |
|---------------------------------------|--|---------------|-----------------------|---------------|--|--------------------|--------------------|--|
| H.S.C.                                |  |               |                       |               |  |                    |                    |  |
| Bachelor's<br>Degree                  |  |               |                       |               |  |                    |                    |  |
| Master's<br>Degree                    |  |               |                       |               |  |                    |                    |  |
| M. Phil                               |  |               |                       |               |  |                    |                    |  |
| Doctorate                             |  |               |                       |               |  |                    |                    |  |
| Degree  O SET                         |  |               |                       |               |  |                    |                    |  |
| Other *                               |  |               |                       |               |  |                    |                    |  |
| Other                                 |  |               |                       |               |  |                    |                    |  |
| xperience: a) Teaching Institution    |  | Position Held | Subject               |               | Exp. In<br>Years                                       |                    |                    |  |
|                                       |  |               |                       |               |  |                    |                    |  |
| b) Industry                           |  |               |                       |               |  |                    |                    |  |
| Institution                           |  | Position      | n Held                | Exp. In Years |  | Reason for leaving |                    |  |
|                                       |  |               |                       |               |  |                    |                    |  |
| Research Work S                       |  |               |                       | 1             | •  |                    |                    |  |
| No. of Student M.Phil                 |  | Awarded       |                       | R             | Registered   |                    | In Process         |  |
| Ph.D.                                 |  |               |                       |               |  |                    |                    |  |
|                                       |  |               |                       |               |  |                    |                    |  |
| Other Relevant                        |  |               |                       |               |  |                    |                    |  |

| 14.* Research Work Do   | ne  |                                       |                 |                          |          |
|---|---|---------------------------------------|-----------------|--------------------------|----------|
|   |   |                                       |                 |                          |          |
|   |   |                                       |                 |                          |          |
|   |   |                                       |                 |                          |          |
| 15.* No. of Publications  | s (if any)  |                                       |                 |                          |          |
|   | Published   | Commu                                 | nicated         | <b>Under Preparation</b> |          |
| Books   |   |                                       |                 |                          |          |
| Articles  |   |                                       |                 |                          |          |
| Journals  |   |                                       |                 |                          |          |
| Reviews   |   |                                       |                 |                          |          |
| 16.* Patents  |   |                                       |                 |                          |          |
|   |   |                                       |                 |                          |          |
|   |   |                                       |                 |                          |          |
|   |   |                                       |                 |                          |          |
| 18. Whether Recognised  | d Teacher of Univers                                | sity?                                 |                 |                          |          |
| If yes, give details:   |   |                                       |                 |                          |          |
| Approval Recognition  |   |                                       |                 |                          |          |
| Name of University:   |   | Universi                              | ity Ref No.:    |                          |          |
| 19. (A) Present Position  | :   |                                       |                 |                          |          |
| (B) Name of the Ins   | titution where empl                                 | oyed:                                 |                 |                          |          |
| (C) Date of Appoint   | ment:   |                                       |                 |                          |          |
| (D) Signature of pre  | sent employer & sea                                 | 1:                                    |                 |                          |          |
| 21.* Following Docume   | ents are enclosed                                   |                                       |                 |                          |          |
| i) Attested/ Certified  | d/ True Copies of De                                | gree/ Diplom                          | a and other (   | Certificates of Educati  | ion 🗌    |
| ii) Attested/ Certified   | d/ True Copies of HS                                | C or equivale                         | nt certificate  | s in support of age      |          |
| iii) Last Pay Certifica   | te (if any)   |                                       |                 |                          |          |
| iv) Any other (please   | specify)  |                                       |                 |                          |          |
| * Separate sheet may b  | e attached if require                               | d                                     |                 |                          |          |
| I hereby declare that a<br>complete and correct to<br>found false, incomplete<br>appointment is liable to | o the best of my knowle<br>e, or fraudulent or inco | edge and belief<br>orrect, it will be | . I accept that | in the event of any info | ormation |
| Date & Place:   |   |                                       | 9               | Signature of the App     | licant   |